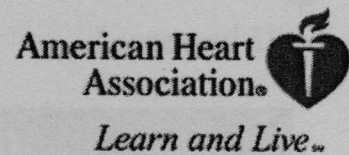


2nd bill - requiring AED training



Enhancing Physical Education in Schools Issue Brief

A.2165

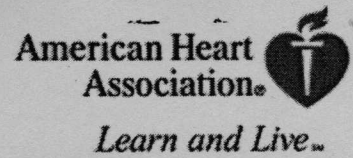
Introduced by Assemblymembers Ortiz, Galef, Morelle, Brennan, Koon, Millman, J. Rivera, Robinson, Titus, Tonko, Towns, Weisenberg

This legislation would enhance physical education requirements in all elementary and secondary schools.

Specifically this legislation would:

- ✓ Lower the required age for physical education in all public and private elementary and secondary schools from 8 to 5 years of age;
- ✓ Add new requirements for skills, especially lifetime skills;
- ✓ Ensure that the student to teacher ratio for physical education instruction is consistent with the student to teacher ratio for other curricular areas;
- ✓ Require daily physical education for grades K-8, including students with disabling conditions and those in alternative education programs;
- ✓ Require that students in elementary schools shall participate in physical education a minimum of 150 minutes during each school week, and that students in secondary schools shall participate for at least 225 minutes per week;
- ✓ Require physician certification for exemptions from participation in physical education courses;
- ✓ Require a method for assessment of attainment of physical education learning objectives; and,
- ✓ Integrate fitness testing into the curriculum as an instructional tool in secondary schools including measuring a student's ability to assess their fitness levels, set goals for improvement, and monitor progress in reaching set goals

DRAFT



**American Heart Association
You're the Cure
New York State Lobby Day
May 16, 2005**

**Registration and Emergency
Contact Information Form**

Name: _____

Home Address: _____

City: _____ State: _____

Zip: _____ Tele: _____ E-mail _____

Survivor? Yes _____ No _____

PE or Health Educator? Yes _____ No _____

If yes, please identify School _____

Member of You're the Cure Network (formerly Grassroots Network)?

Yes _____ No _____ No, but please sign me up _____

Please list any personal relationships with state legislators below:

EMERGENCY CONTACT INFORMATION:

Please list two individuals who can be contacted in case of an emergency:

Name _____ Tele: _____

Relationship: _____

Name _____ Tele: _____

Relationship: _____

All registrations should be submitted to Paul Hartman, Director of Advocacy by May 1st
by Email – paul.hartman@heart.org or Fax – 518-869-8180.
If you have any questions please call 518-869-4052.